

**46TH ANNUAL SPRING LANE COUNTY HOME AND GARDEN SHOW
March 13-15, 2026
Lane Events Center**

Dear Exhibitor,

Trade Show Supply House, Inc. is pleased to have been selected as the official contractor for the 2026 Spring Lane County Home and Garden Show in Eugene, Oregon. We are available to assist you with any decorating, freight, labor, porter service, or graphics needs you may have and to help make your participation in this event a success.

Show Management is providing the following for each booth space in the Exhibit Halls:

Package to include: 8' high back drape with 3' high side drape

Drape Colors: Black

Please order early to take advantage of the pre-order discount. Ordering early not only saves you money, but it ensures that you will receive the color and items of your choice. Also, by ordering in advance you avoid the possibility of waiting in line at show-site to place your order.

To qualify for the 20% "Pre-Order" discount, full payment must be received on or before:

March 2, 2026

**Please note: All orders must be pre-paid as Trade Show Supply House does not invoice.
Payment is required for all services PRIOR to delivery.**

Again, we are pleased to be able to offer our assistance and look forward to working with you to make your participation in this event a success.

Sincerely,

Trade Show Supply House, Inc

Trade Show Supply House, Inc.

P.O. Box 1536 Brush Prairie, WA 98606

PHONE (360) 624-4498

Email: bryan@thedecorator.net

RENTAL ORDER FORM EXCLUSIVELY FOR:

46th ANNUAL SPRING LANE COUNTY HOME AND GARDEN SHOW

March 13-15, 2026

TERMS:

ALL ORDERS RECEIVED BY: **March 2, 2026** WILL BE GIVEN A 20% DISCOUNT TO BE CALCULATED AT THE BOTTOM OF THIS ORDER FORM. **ALL ORDERS MUST BE ACCOMPANIED WITH PAYMENT IN FULL.** *ALL EQUIPMENT IS ON A RENTAL BASIS ONLY, WHICH INCLUDES DELIVERY TO AND PICK UP FROM BOOTH.

| Qty | Description | Amount | Qty | Description | Amount |
|-----|--|----------|-----|---|---------|
| | DISPLAY TABLES –30" HIGH x 30" WIDE | | | CHAIRS | |
| | 4' UNSKIRTED TABLE 30" HIGH | \$20.00 | | PLASTIC SIDE CHAIR | \$10.00 |
| | 6' UNSKIRTED TABLE 30" HIGH | \$25.00 | | FABRIC SIDE CHAIR | \$30.00 |
| | 8' UNSKIRTED TABLE 30" HIGH | \$30.00 | | BARSTOOL | \$40.00 |
| | 4' SKIRTED TABLE | \$40.00 | | | |
| | 6' SKIRTED TABLE | \$45.00 | | | |
| | 8' SKIRTED TABLE | \$50.00 | | ACCESSORIES | |
| | TABLE SKIRT ONLY 30"H | \$20.00 | | WASTEBASKET | \$10.00 |
| | DISPLAY COUNTERS – 42" HIGH x 30" WIDE | | | EASEL | \$20.00 |
| | 4' UNSKIRTED COUNTER 42" HIGH | \$30.00 | | CHROME SIGN HOLDER | \$35.00 |
| | 6' UNSKIRTED COUNTER 42" HIGH | \$35.00 | | STANCHION | \$20.00 |
| | 8' UNSKIRTED COUNTER 42" HIGH | \$40.00 | | 6' RED VELOUR ROPE | \$15.00 |
| | 4' SKIRTED COUNTER 42"H | \$50.00 | | COCKTAIL ROUND 30"H x 30"D | \$40.00 |
| | 6' SKIRTED COUNTER 42"H | \$55.00 | | COCKTAIL ROUND 42"H x 30"D | \$45.00 |
| | 8' SKIRTED COUNTER 42"H | \$60.00 | | WHITE, RED OR BLACK LINEN | \$25.00 |
| | COUNTER SKIRT ONLY 42"H | \$25.00 | | CUSTOM DRAPE | |
| | | | | 3' HIGH DRAPE / PER LF | \$ 4.00 |
| | SKIRT COLORS AVAILABLE (CIRCLE CHOICE) | | | 8' HIGH DRAPE / PER LF | \$ 6.00 |
| | BLUE, WHITE, BLACK, RED, GREEN, TEAL, BURGUNDY, SILVER | | | COLORS AVAILABLE (CIRCLE CHOICE) | |
| | | | | BLUE, WHITE, RED, BLACK, GREEN, SILVER, BURGUNDY | |
| | BOOTH CARPET | | | | |
| Qty | Description | Amount | | | |
| | 10' X 10' BOOTH CARPET | \$100.00 | | SUBTOTAL | \$ |
| | 10' X 20' BOOTH CARPET | \$200.00 | | | |
| | 10' X 30' BOOTH CARPET | \$300.00 | | -20% Pre-Order (By 3/2) | \$ |
| | 10' X 40' BOOTH CARPET | \$400.00 | | | |
| | FOAM PADDING / SQ. FT | \$.60 | | BOOTH CLEANING \$15 PER DAY PER 10' BOOTH | |
| | VISQUEEN / SQ. FT | \$.25 | | | |
| | CARPET COLORS AVAILABLE (circle choice) | | | TOTAL PAGE 2 | \$ |
| | BLUE, RED, BLACK, GREEN, TUXEDO | | | | |
| | * IF YOU REQUIRE LABOR SERVICE PLEASE CONTACT OUR CUSTOMER SERVICE DEPARTMENT FOR ASSISTANCE. (360) 624.4498 | | | Payment Information CHECK: TRADE SHOW SUPPLY HOUSE, INC CASH OR VISA MASTERCARD AMEX *Please refer to Credit Charge Authorization form included in this packet when paying by Visa, MasterCard or AMEX. | |

EXHIBITOR INFORMATION

COMPANY: _____

CONTACT: _____

BOOTH #: _____

PHONE: _____

**Trade Show
Supply House, Inc.**

P.O. Box 1536 Brush Prairie, WA 98606

PHONE (360) 624-4498

Email: bryan@thedecorator.net

PAYMENT FORM

EVENT: 46TH ANNUAL SPRING LANE COUNTY HOME AND GARDEN SHOW

Company Name

Booth Number

TOTAL AMOUNT DUE \$ _____

(PLEASE TOTAL ALL PAGES THAT HAVE AN ORDER AND INCLUDE THEM WITH THIS PAYMENT FORM.)

METHOD OF PAYMENT – Please indicate method of payment

() *Check () Visa () Mastercard () American Express

**When paying by check, Credit Card information is not required.*

Account Number: _____

Expiration Date: _____

Security code (last 3 digits on back of card): _____

Cardholder's Signature

I authorize Trade Show Supply House, Inc. to debit my credit card for the charges listed above and for any additional charges incurred.

Cardholder's Name – *Please Print*

Cardholder's Billing Address

City

State

Zip

Cardholder's Telephone Number

In order to serve you more efficiently, please complete all required information above legibly and double check for accuracy. Please also include ALL PAGES THAT HAVE AN ORDER ON THEM along with this PAYMENT form to insure proper billing. TOTAL OF ALL PAGES MUST BE INCLUDED IF CHARGING TO YOUR CREDIT CARD OR IF PAYING BY CHECK.